



**APPOINTIVE DIRECTOR DATA SHEET**

|                                |          |                 |                               |
|--------------------------------|----------|-----------------|-------------------------------|
| SURNAME                        | MARTINEZ |                 |                               |
| GIVEN NAME                     | WILFREDO |                 |                               |
| MIDDLE NAME                    | CARPIO   |                 |                               |
| NAME EXTENSION (e.g. Jr., Sr.) | N/A      |                 |                               |
| DATE OF BIRTH(MM/DD/YYYY)      | 04-20-43 | PLACE OF BIRTH  | BIDAY, SAN FERNANDO, LA UNION |
| CITIZENSHIP                    | FILIPINO | CIVIL STATUS    | MARRIED                       |
| SEX                            | MALE     | GSIS ID NO.     | N/A                           |
| HEIGHT (m)                     | 5'8      | PAG-IBIG ID NO. | N/A                           |
| WEIGHT (kg)                    | 70       | PHILHEALTH NO.  | N/A                           |
| BLOOD TYPE                     | B        | SSS NO.         | N/A                           |
| TIN                            | N/A      |                 |                               |

**PERSONAL CONTACT DETAILS**

|                   |                                                                        |          |              |
|-------------------|------------------------------------------------------------------------|----------|--------------|
| PRESENT ADDRESS   | TAMMOCALAO, BACNOTAN, LA UNION                                         |          |              |
|                   |                                                                        | TEL.NO.  | N/A          |
| PERMANENT ADDRESS | SAME AS ABOVE                                                          |          |              |
|                   |                                                                        | TEL. NO. | 072-682-2369 |
| EMAIL ADDRESS     | <a href="mailto:Wilymartinez43@gmail.com">Wilymartinez43@gmail.com</a> | CEL. NO. | 09166611361  |

**BUSINESS CONTACT DETAILS**

|                 |     |          |     |
|-----------------|-----|----------|-----|
| COMPANY NAME    | N/A |          |     |
| COMPANY ADDRESS | N/A |          |     |
| EMAIL ADDRESS   | N/A | TEL. NO. | N/A |

**FATHER'S NAME**

**MOTHER'S MAIDEN NAME**

|            |          |            |        |
|------------|----------|------------|--------|
| SURNAME    | MARTINEZ | SURNAME    | CARPIO |
| GIVEN NAME | FLAVANIO | GIVEN NAME | EMILIA |

**SPOUSE'S NAME AND PROFESSIONAL INFORMATION**

**NAME OF CHILDREN**

|                     |               |                     |  |
|---------------------|---------------|---------------------|--|
| SURNAME             | MARTINEZ      | FIONA RODGERS       |  |
| GIVEN NAME          | ALMA          | BERNADETTE MARTINEZ |  |
| MIDDLE NAME         | MELLA         | THERESA LANDER      |  |
| OCCUPATION          | RETIRED NURSE | LAUREN TOLENTINO    |  |
| EMPLOYER/ BUS. NAME | N/A           |                     |  |
| BUSINESS ADDRESS    | N/A           |                     |  |
| TELEPHONE NO.       | N/A           |                     |  |

**EDUCATIONAL BACKGROUND**

| LEVEL       | SCHOOL GRADUATED                                        | YEAR GRADUATED | HONOR/S RECEIVED |
|-------------|---------------------------------------------------------|----------------|------------------|
| Elementary  | PUSPUS ELEMENTARTY SCHOOL                               | 1956           | N/A              |
| High School | U.P. HIGH SCHOOL                                        | 1959           | N/A              |
| Tertiary    | UNIVERSITY OF STO. THOMAS AND CENTRO ESCOLAR UNIVERSITY | 1964           | N/A              |
| Course      | B.S. CHEMISTRY AND B.S. MED. TECH.                      | 1966           | N/A              |
| Graduate    | UNIVERSITY OF CALIF. IN                                 | 1981           | N/A              |

|                                                       |            |                                |  |              |  |
|-------------------------------------------------------|------------|--------------------------------|--|--------------|--|
|                                                       |            | <b>LONG BEACH</b>              |  |              |  |
| Course                                                |            | <b>B.S. INDUSTRIAL</b>         |  |              |  |
| <b>TRAINING PROGRAMS (Start from the most recent)</b> |            |                                |  |              |  |
| INCLUSIVE DATES                                       |            | TITLE OF SEMINAR/SHORT COURSES |  | SPONSORED BY |  |
| From                                                  | To         |                                |  |              |  |
| <b>N/A</b>                                            | <b>N/A</b> | <b>N/A</b>                     |  | <b>N/A</b>   |  |
|                                                       |            |                                |  |              |  |
|                                                       |            |                                |  |              |  |
|                                                       |            |                                |  |              |  |

**CIVIL SERVICE ELIGIBILITY (Career Service/RA 1080/Under Special Laws/CES/CSEE)**

**GOCC PREFERENCE**

|                                           |          |
|-------------------------------------------|----------|
| 1. <b>National Tobacco Administration</b> | 3. _____ |
| 2. _____                                  | 4. _____ |

**INDUSTRY SECTOR PREFERENCE**

|                                  |          |
|----------------------------------|----------|
| 1. <b>Tobacco Farmers Sector</b> | 3. _____ |
| 2. _____                         | 4. _____ |

**FIELD OF EXPERTISE**

**WORK EXPERIENCE: PRESENT POSITION/S IN THE PUBLIC SECTOR, including Board Directorship**

| INCLUSIVE YEARS |                | POSITION TITLE           | DEPARTMENT/COMPANY                     |
|-----------------|----------------|--------------------------|----------------------------------------|
| From            | To             |                          |                                        |
| <b>2017</b>     | <b>Present</b> | <b>Board of Director</b> | <b>National Tobacco Administration</b> |

**WORK EXPERIENCE: PRESENT POSITION/S IN THE PRIVATE SECTOR, including Board Directorship**

| INCLUSIVE YEARS |            | POSITION TITLE | DEPARTMENT/COMPANY |
|-----------------|------------|----------------|--------------------|
| From            | To         |                |                    |
| <b>N/A</b>      | <b>N/A</b> | <b>N/A</b>     | <b>N/A</b>         |

**WORK EXPERIENCE: PAST POSITION/S IN THE PUBLIC SECTOR, including Board Directorship**

| INCLUSIVE YEARS |             | POSITION TITLE              | DEPARTMENT/COMPANY                                          |
|-----------------|-------------|-----------------------------|-------------------------------------------------------------|
| From            | To          |                             |                                                             |
| <b>2000</b>     | <b>2001</b> | <b>ANALYST</b>              | <b>U.S. PORTAL SERVICE</b>                                  |
| <b>1981</b>     | <b>2000</b> | <b>ANALYST</b>              | <b>U.S. DEPT. OF DEFENSE</b>                                |
| <b>1977</b>     | <b>1981</b> | <b>MEDICAL TECHNOLOGIST</b> | <b>LOS ANGELES COUNTRY (H.H.H. HEALTH CENTER)</b>           |
| <b>1974</b>     | <b>1977</b> | <b>MEDICAL TECHNOLOGIST</b> | <b>LOS ANGELES COUNTRY (MARTIN LUTHER KING MED. CENTER)</b> |
| <b>1971</b>     | <b>1074</b> | <b>SALES</b>                | <b>NORTHOMED COPR.</b>                                      |
| <b>1969</b>     | <b>1971</b> | <b>SALES</b>                | <b>MERCURY DRUG CORP.</b>                                   |

**WORK EXPERIENCE: PAST POSITION/S IN THE PRIVATE SECTOR, including Board Directorship**

| INCLUSIVE YEARS |            | POSITION TITLE | DEPARTMENT/COMPANY |
|-----------------|------------|----------------|--------------------|
| From            | To         |                |                    |
| <b>N/A</b>      | <b>N/A</b> | <b>N/A</b>     | <b>N/A</b>         |

**VOLUNTARY WORK OR INVOLVEMENT IN CIVIC/ NON-GOVERNMENT/ PEOPLE/ VOLUNTARY ORGANIZATION/S**

| INCLUSIVE YEARS |     | POSITION TITLE | NAME OF ORGANIZATION |
|-----------------|-----|----------------|----------------------|
| From            | To  |                |                      |
| N/A             | N/A | N/A            | N/A                  |
|                 |     |                |                      |
|                 |     |                |                      |
|                 |     |                |                      |

**MEMBERSHIP IN ASSOCIATIONS/ ORGANIZATIONS**

| INCLUSIVE YEARS |     | POSITION TITLE | NAME OF ORGANIZATION |
|-----------------|-----|----------------|----------------------|
| From            | To  |                |                      |
| N/A             | N/A | N/A            | N/A                  |
|                 |     |                |                      |
|                 |     |                |                      |
|                 |     |                |                      |

|                                                                                                                                                                                                                                        |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Are you related by consanguinity or affinity (within the fourth degree) to the appointing or recommending authority of your preferred GOCC?                                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Have you ever been separated from service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract, AWOL or phased out, in the public or private sector? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| If YES, give details:                                                                                                                                                                                                                  |                                                                     |
| Have you ever been a candidate in a national or local election (except Barangay election)?                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| If YES, give details:                                                                                                                                                                                                                  |                                                                     |
| Have you ever been criminally or administratively charged?                                                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| If YES, give details:                                                                                                                                                                                                                  |                                                                     |
| Have you ever been found guilty of any criminal or administrative offense?                                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| If YES, give details:                                                                                                                                                                                                                  |                                                                     |

*(In either case, please provide us with the ff: Executive Summary, Supplemental Complaint, Joint Answer/Counter Affidavit, Verified Position Paper, and other relevant documents that might be helpful for our evaluation)*

I hereby declare under oath that:

1. This Data Sheet has been accomplished by me, and is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines.
2. I have disclosed all information relevant to my application/appointment in a GOCC Governing Board.
3. I have all the qualifications and none of the disqualifications of an Appointive Director.
4. Neither I nor any person or organization that I am affiliated with is engaged in any transaction or activity that may represent a conflict with my possible appointment in a GOCC Board.
5. I will promptly inform the Governance Commission of any situation/affiliation/business relations constituting and/or could give rise to a conflict of interest.

I HEREBY WAIVE THE CONFIDENTIALITY OF THE INFORMATION ON THIS DATA SHEET AND AUTHORIZE THE GCG TO THOROUGHLY INVESTIGATE THE SAME IN RELATION TO MY SUITABILITY FOR GOCC DIRECTORSHIP.

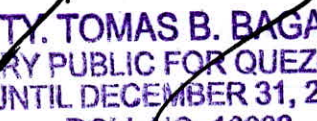
02-28-24  
MM/DD/YYYY

  
WILFREDO C. MARTINEZ  
SIGNATURE

SUBSCRIBED AND SWORN TO BEFORE ME, THIS MAR 01 2024 DAY OF \_\_\_\_\_ 2024 IN QUEZON CITY AFFIANT PERSONALLY APPEARED AND EXHIBITED TO ME (HIS/HER) COMMUNITY TAX CERTIFICATE (CTC) / VALID IDENTIFICATION NO. \_\_\_\_\_ ISSUED AT \_\_\_\_\_ ON \_\_\_\_\_.

NOTARY PUBLIC

DOC No. 80 ;  
PAGE NO. 19 ;  
BOOK NO. V ;  
SERIES OF 2024 .

  
ATTY. TOMAS B. BAGA, JR.  
NOTARY PUBLIC FOR QUEZON CITY  
UNTIL DECEMBER 31, 2025  
ROLL NO. 13003  
ADM NO. NP-003 (2024-2025)  
TBP NO. 300844 / 01-02-2024 / PASIG CITY  
PTR NO. 2776711 / 01-02-2024 / COT. CITY  
MCLE NO. VIII-0004620 / 11-07-2023 / PASIG CITY  
RGH BLDG. TIMOG COR. PANAY AVE., Q.C.