

## PERSONAL DATA SHEET

Print legibly. Mark appropriate boxes ☐ with \*✓\* and use separate sheet if necessary.

1. CS ID No.

(to be filled up by CSC)

## I. PERSONAL INFORMATION

2. SURNAME	MARITIMIEZI		
FIRST NAME	WILLIAM REDIA		
MIDDLE NAME	CLARIPILLO	3. NAME EXTENSION (e.g. Jr., Sr.)	
4. DATE OF BIRTH (mm/dd/yyyy)	04/20/43	16. RESIDENTIAL ADDRESS	TAMNOCALAO, BACNOTAN LA UNION
5. PLACE OF BIRTH	BIDAY SAN FERNANDO L.U.	17. TELEPHONE NO.	072-682-2369
6. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	18. PERMANENT ADDRESS	TAMNOCALAO, BACNOTAN LA UNION
7. CIVIL STATUS	<input type="checkbox"/> Single <input type="checkbox"/> Widowed <input checked="" type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Annulled <input type="checkbox"/> Others, specify _____	19. TELEPHONE NO.	0916 661 1361
8. CITIZENSHIP	PHILIPINO	20. E-MAIL ADDRESS (if any)	
9. HEIGHT (m)	5' 8"	21. CELLPHONE NO. (if any)	(072) 682 2369
10. WEIGHT (kg)	165 lbs	22. AGENCY EMPLOYEE NO.	
11. BLOOD TYPE	B	23. TIN	
12. GSIS ID NO.			
13. PAG-IBIG ID NO.			
14. PHILHEALTH NO.			
15. SSS NO.	03 1936239 0		

## II. FAMILY BACKGROUND

24. SPOUSE'S SURNAME	MARTINEZ	25. NAME OF CHILD (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	ALMA	FICKIA RODGERS	9/24/69
MIDDLE NAME	MELLA	BERNADETTE MARTINEZ	11/4/71
OCCUPATION	RETIRED NURSE	THERESA LANDER	8/25/75
EMPLOYER/BUS. NAME		LAUREN TOLENTINO	7/2/80
BUSINESS ADDRESS			
TELEPHONE NO.			
(Continue on separate sheet if necessary)			
26. FATHER'S SURNAME	MARTINEZ		12/28/17
FIRST NAME	FLAVIANO		
MIDDLE NAME	MACAGBA		
27. MOTHER'S MAIDEN NAME			
SURNAME	CARPID		1/3/21
FIRST NAME	EMILIA		
MIDDLE NAME	SCIBAO		
(Continue on separate sheet if necessary)			

## III. EDUCATIONAL BACKGROUND

28. LEVEL	NAME OF SCHOOL (Write in full)	DEGREE COURSE (Write in full)	YEAR GRADUATED (if graduated)	HIGHEST GRADE/LEVEL/ UNITS EARNED (if not graduated)	INCLUSIVE DATES OF ATTENDANCE		SCHOLARSHIP/ACADEMIC HONORS RECEIVED
					From	To	
ELEMENTARY	PULPUS ELEM SCHOOL		1956		1950	1956	
SECONDARY	U.P. HIGH SCHOOL		1959		1956	1959	
VOCATIONAL / TRADE COURSE							
COLLEGE	UNIVERSITY OF ST. THOMAS	B.S. CHEMISTRY	1964		1959	1964	
	CENTRO ESCOLAR UNIV. MED. TECH	B.S. MED. TECH	1966		1964	1966	
GRADUATE STUDIES	UNIVERSITY OF CALIF. AT LONG BEACH	B.S. INDUSTRIAL	1981		1979	1981	

(Continue on separate sheet if necessary)



V. WORK EXPERIENCE (Include private employment. Start from your current work)

(Continue on separate sheet if necessary)

## VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

31.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
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		/ /	/ /		
		/ /	/ /		
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(Continue on separate sheet if necessary)

## VII. TRAINING PROGRAMS (Start from the most recent training.)

32.	TITLE OF SEMINAR/CONFERENCE/WORKSHOP/SHORT COURSES (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	CONDUCTED/ SPONSORED BY (Write in full)
		From	To		
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(Continue on separate sheet if necessary)

## VIII. OTHER INFORMATION

33.	SPECIAL SKILLS / HOBBIES:	34.	NON-ACADEMIC DISTINCTIONS / RECOGNITION: (Write in full)	35.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)

(Continue on separate sheet if necessary)



b. Within the fourth degree (for Local Government Employees):  
appointing authority or recommending authority where you will be appointed?

☐ YES ☒ NO

If YES, give details:

37 a. Have you ever been formally charged?

☐ YES ☒ NO

If YES, give details:

b. Have you ever been guilty of any administrative offense?

☐ YES ☒ NO

If YES, give details:

38. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?

☐ YES ☒ NO

If YES, give details:

39. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract, AWOL or phased out, in the public or private sector?

☐ YES ☒ NO

If YES, give details:

40. Have you ever been a candidate in a national or local election (except Barangay election)?

☐ YES ☒ NO

If YES, give details:

41. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:

a. Are you a member of any indigenous group?

☐ YES ☒ NO

If YES, please specify: \_\_\_\_\_

b. Are you differently abled?

☐ YES ☒ NO

If YES, please specify: \_\_\_\_\_

c. Are you a solo parent?

☐ YES ☒ NO

If YES, please specify: \_\_\_\_\_

42. REFERENCES (Person not related by consanguinity or affinity to applicant / appointee)

NAME	ADDRESS	TEL. NO.

ID picture taken within  
the last 6 months  
3.5 cm. X 4.5 cm  
(passport size)

Computer generated  
or xerox copy of picture  
is not acceptable

PHOTO

43. I declare under oath that this Personal Data Sheet has been accomplished by me, and is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines.

I also authorize the agency head / authorized representative to verify / validate the contents stated herein. I trust that this information shall remain confidential.

CC1201509660141

COMMUNITY TAX CERTIFICATE NO

BAENOTAN LA UNION

ISSUED AT

310717

ISSUED ON (mm/dd/yyyy)

W. C. L. J.

SIGNATURE (Sign inside the box)

MAY 17, 2007

DATE ACCOMPLISHED

RIGHT THUMBMARK